

The Five Offerings

In the first seven chapters of Leviticus, Moses records the instructions that God gave him, for the five types of offerings; what they were to be and how to present them to the Lord.

In Leviticus 7:37 it summarizes these offerings

This is the Law of;

- the Burnt Offering
- the Grain Offering
- the Sin Offering
- the Trespass Offering
- the Peace Offering (the consecrations and the sacrifice of)

This is a slightly different order than the one where the details are recorded. The first and the last of the offerings on the list, Burnt and Peace, are called voluntary or free will offerings, whereas the middle three offerings, Grain, Sin, and Trespass, are called Most Holy.

The offerings were to be brought to the entrance of the Tabernacle of the congregation, sometimes referred to as the door of the Tabernacle of meeting. Only once, in the case of the Ram or Billy Goat of the Burnt Offering, is there a reference to killing the sacrifice on the North side of the altar. Regarding the Sin sacrifice for the priest and the congregation, the blood entered into the Holy Place to be sprinkled before the veil of the sanctuary and on the horns of the golden incense altar, then back out of the Holy place to be poured out at the base of the altar of burnt offering, which is at the door of the Tabernacle of meeting, (this means on the inside of the door from the Priests point of view). Yom Kippur also, the blood entered even into the Holy of Holies, the Holy Place, then back to the courtyard. As the Tabernacle is in a way, the prototype for the Temple, the court surrounding the building is the Priests court. The Tabernacle had no other courts so the people would have gathered outside the entrance to the complex, which means at the entrance to the courtyard.

There is much debate as to whether the ordinary man came into the courtyard with his sacrifice. My take on it is that he did not.

Firstly, the priest was the mans' representative before God, and was consecrated for that purpose (Exodus 29 :1-46 gives the procedure to consecrate the priests, and it took seven days), why then would an unconsecrated man be allowed to enter. The Levites were likewise consecrated for service to the Lord, so they also entered the courtyard when on duty. This system remained in place until the Messiah completed everything on our behalf, and now if we are in Him, we may enter through the gate and present ourselves as a living sacrifice to the Lord.

Secondly, God is very practical. Think about it. Where is there space in the courtyard to have so many men coming in with their sacrifices, killing them, skinning them, dividing them up, washing the entrails, separating the fat, to fulfil the procedure of sacrifice. Outside the gate there is plenty of room, and it is much more efficient that the priests take in, to the altar, the blood, fat, and portions to be burnt on the altar.

Thirdly, part of the system, I think, was to see and experience how horrible and detestable sin was and how costly it was to repent. The people would see and hear the innocent animals dying, their frightened

cries, the blood and guts, the smell, the terror, and the people would know they should be the ones dying.

Wouldn't you think twice about disobeying Gods' commandments if you knew that to be set free from the penalty of that sin, an innocent lovely animal had to die instead of you. I think that today we don't have a sense of how detestable sin is in Gods' eyes; why does taking (stealing) my neighbors pencil matter? it's such a tiny thing. Or, taking my neighbors husband/wife; they didn't love them anyway, and we deserve to be loved, don't we? We don't see and experience the reality, physically, of the cost. Don't get me wrong, this sacrifice system would make me feel sick to the core and I would spend my day in tears. I had to visit an abattoir (where animals are killed for meat and their skins) as part of my training in Agriculture and Fisheries. I have never forgotten the visit. Innocent animals one after another killed, skinned, gutted and chopped up to satisfy a human desire to eat meat, not even to pay for people's sin's! I am so, so grateful to The Messiah Yeshua for giving His own life for me, and the whole world, that whosoever believes in Him shall be saved. No more animals need to die for our sin. (I do on occasion eat meat, mainly when visiting friends and they serve it as part of the meal, I don't refuse to eat it. God did allow the people to eat meat but without the blood and fat).

All these sacrifices were a forerunner, a graphic picture, of what the Messiah Himself would be to not just cover (every time you sin, another sacrifice has to die), but to totally remove the sin.

Before we see the details of the offerings, I want to cover the instructions for the Fire, the Fat and the Blood.

Leviticus 9 tells us about the dedication of the Tabernacle, with the sacrificial offerings for Burnt, Sin, Peace and Grain, when the glory of the Lord appeared, and (v24) fire came out from before the Lord and consumed the burnt offering and the fat on the altar. The fire of the altar was never to go out. *"the burnt offering shall be on the hearth upon the altar all night until morning, and the fire on the altar shall be kept burning on it."* Lev.6:9 *"And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. A fire shall always be burning on the altar; it shall never go out."* Lev.6:12-13. The ashes had to be taken out and put in a special place. *"The priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar ("beside the altar on the east side, into the place for ashes."* Lev.1:16). *Then he shall take off his garments, put on other garments, and carry the ashes outside the camp to a clean place."* Lev.6:10-11. The east side of the altar is directly by the entrance to the courtyard, so practically, could be carried straight out. But I do think the special place outside the camp could have been to the North.

Firstly, the one reference made to sacrificing North of the altar, Lev.1:11.

Secondly, the bodies of the sin sacrifices whose blood was taken into the Holy place, were burned outside the camp in the special place for ashes from the altar. Lev.4:12; Lev.4:21. Golgotta is North of the city of Jerusalem and this is where Yeshua was crucified. Hebrews 13:11-12.

Keep in mind, that Yeshua fulfilled every aspect of the sacrificial offerings.

Judgment is associated with fire. Fire consumes sin.

Now regarding the fat and the blood. *"You shall not eat any fat, of ox or sheep or goat. And the fat of an animal that dies naturally, and the fat of what is torn by wild beasts, may be used in any other way, but*

you shall by no means eat it. For whoever eats the fat of the animal of which men offer an offering made by fire to the Lord, the person who eats it shall be cut off from his people.

Moreover, you shall not eat any blood in any of your dwellings, whether of bird or beast. Whoever eats any blood, that person shall be cut off from his people.” Lev.7:23-27.

Obviously, fat can be used for rubbing on leather, making candles, or for anything that didn't involve it being included in food (Lev.7:24).

No blood in the diet of mankind, has been from the beginning. *“But you shall not eat flesh with its life, that is, its blood.”* Genesis 9:4. *“Only be sure that you do not eat the blood, for the blood is the life; you may not eat the life with the meat.”* Deuteronomy 12:23. *“You shall not eat its blood.”* Is repeated also in, Deut.12:16; Deut.15:23. This prohibition applies to Hebrew and non-Hebrew alike, *“Therefore I said to the children of Israel, ‘No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.’* Leviticus 17:12. So, before the law, when man was first given permission to eat meat in Genesis 9, after the flood, it was clearly stated by God, NEVER to eat the blood of the animal. Now, when the law was given, God took the animal fat out of mankind's diet as well. It is interesting that there are major health/sickness issues regarding disease in the blood and animal fats causing metabolic conundrums! Fat is also the tissue where dangerous heavy metals and other toxic wastes are stored by the body's metabolism to get them out of circulation. Problem is, when the body needs the energy stored in the fat, the toxins are released! God is so practical. He built the 'natural' systems; He knows how things work and how they have been corrupted, so He warns us, gives us instructions for health and safety. We need fat in our diet, it's very important, but healthy fat from plants.

God is spirit, and created and operates in the unseen realm as well as in the earthly realm. The offerings He asked for have a deep spiritual significance.

Whole Burnt Offering

Male without blemish

Herd or Flock

Bull -without blemish

- offer it of his own voluntary will
- at the entrance of the Tabernacle of the congregation
- before the Lord
- put his hand on the head of the burnt offering
(and it will be accepted for (as) him to make atonement for him) (substitution and identification)
- he shall kill the bullock before the Lord
- the priests shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the Tabernacle of the congregation
- he shall flay (take the skin off) the burnt offering, and cut it into his pieces
- the priests shall put fire on the altar and lay wood in order on the fire
- the priests shall lay the parts, the head, and the fat in order on the wood on the fire on the altar
- he shall wash his inwards and his legs in water
- the priest shall burn all on the altar

A burnt sacrifice, an offering made by fire, of a sweet savor (aroma) unto the Lord (Lev.1:1-9)

Atonement - propitiation (amends)

Ram (sheep) or Billy Goat

- without blemish
- he shall kill it on the North side of the altar
- the priests shall sprinkle its blood all around on the altar
- he shall cut it into its pieces, with its head and its fat
- the priest shall lay them in order on the wood that is on the fire on the altar
- he shall wash his entrails and his legs with water
- the priest shall bring it all and burn it on the altar

A burnt sacrifice, an offering made by fire, a sweet aroma to the Lord (Lev.1:10-13)

- and the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering which he has offered. (Lev.7:8)

Birds: Turtle Doves or young Pigeons

- he shall bring his offering of turtle doves or young pigeons
- the priest shall bring it to the altar, wring off its head, and burn it on the altar; its blood shall be drained out at the side of the altar
- he shall remove its crop with its feathers and cast it beside the altar on the East side, into the place for the ashes
- he shall split it at its wings, but not divide it completely
- the priest shall burn it on the altar, on the wood that is on the fire

A burnt offering, an offering made by fire, a sweet aroma to the Lord (Lev.1:14-17)

This was the first sacrifice recorded in the Bible. *'The LORD God made tunics of [animal] skins for Adam and his wife and clothed them.'* Gen.3:21. It involves offering the whole body without its skin.

As a prototype of all sacrifices the offering of the whole body and a male without blemish points to the pure Lamb of God, Yeshua, who would give all His life, nothing held back, to pay the price of redemption for all mankind. And it was an offering that had to come from the offeror's own voluntary will. Messiah freely gave His life for us. *"I am the Good Shepherd. The Good Shepherd lays down His*

[own] life for the sheep." John 10:11. *"For this reason the Father loves Me, because I lay down My [own] life so that I may take it back. No one takes it away from Me, but I lay it down voluntarily. I am authorized and have power to lay it down and to give it up, and I am authorized and have power to take it back. This command I have received from My Father."* John 10:17-18. *"For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."* Mat.20:28 & Mark 10:45.

"I am the Living Bread that came down out of heaven. If anyone eats of this Bread [believes in Me, accepts Me as Savior], he will live forever. And the Bread that I will give for the life of the world is My flesh (body)." John 6:51. *'and walk continually in love [that is, value one another—practice empathy and compassion, unselfishly seeking the best for others], just as Christ also loved you and gave Himself up for us, an offering and sacrifice to God [slain for you, so that it became] a sweet fragrance.'* Eph.5:2.

'By this we know [and have come to understand the depth and essence of His precious] love: that He [willingly] laid down His life for us [because He loved us]. And we ought to lay down our lives for the

believers. 1 John 3:16.

Also, in the accounts of the Last Supper, Yeshua clearly states that He is giving His body and blood for us (who believe), and we are to remember what He has done. Mat.26:26-29; Mark 14:22-25; Luke 22:19-20. Paul also recalls this in 1 Cor.11:23-29.

We must freely choose to confess and repent from our sins and believe in the Lord Yeshua HaMashiach (The Lord Jesus Christ); and so we will be saved from our sin and inherit eternal life in The Beloved; Yeshua. *'For God so [greatly] loved and dearly prized the world, that He [even] gave His [One and] only begotten Son, so that whoever believes and trusts in Him [as Savior] shall not perish but have eternal life.'* John 3:16. *'He who believes and trusts in the Son and accepts Him [as Savior] has eternal life [that is, already possesses it]; but he who does not believe the Son and chooses to reject Him, [disobeying Him and denying Him as Savior] will not see [eternal] life, but [instead] the wrath of God hangs over him continually.'* John 3:36. *'He who has the Son [by accepting Him as Lord and Savior] has the life [that is eternal]; he who does not have the Son of God [by personal faith] does not have the life.'* 1 John 5:12.

The principle of judgement on sin is life exchange, it is very costly. For the sinner to continue living, an innocent living thing has to give up its life for the sinner; to substitute for the sinner and die in his/her place. This is why the person offering the sacrifice had to put his hands on the head of the animal (a sign of transferring his sin and guilt to the innocent victim) and then kill the animal himself (a sign that the perfect animal was being made to pay the price that he should have paid himself; it is his sin that is causing the death of the animal). It was our sin that nailed Yeshua HaMashiach to the tree (cross).

*'Now not for his sake alone was it written that it was credited to him, but for our sake also—to whom righteousness will be credited, as those who believe in Him who raised Jesus our Lord from the dead— **who was betrayed and crucified because of our sins**, and was raised [from the dead] because of our justification [our acquittal—absolving us of all sin before God].'* Rom.4:23-25.

'We know that our old self [our human nature without the Holy Spirit] was nailed to the cross with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin.'

Rom.6:6.

'He personally carried our sins in His body on the cross [willingly offering Himself on it, as on an altar of sacrifice], so that we might die to sin [becoming immune from the penalty and power of sin] and live for righteousness; for by His wounds you [who believe] have been healed.' 1 Peter 2:24

'who gave Himself [as a sacrifice to atone] for our sins [to save and sanctify us] so that He might rescue us from this present evil age, in accordance with the will and purpose and plan of our God and Father—' Gal.1:4.

'even when we were [spiritually] dead and separated from Him because of our sins, He made us [spiritually] alive together with Christ (for by His grace—His undeserved favor and mercy—you have been saved from God's judgment).' Eph.2:5.

'For He has rescued us and has drawn us to Himself from the dominion of darkness, and has transferred us to the kingdom of His beloved Son, in whom we have redemption [because of His sacrifice, resulting in] the forgiveness of our sins [and the cancellation of sins' penalty].' Col.1:13-14.

'When you were dead in your sins and in the uncircumcision of your flesh (worldliness, manner of life), God made you alive together with Christ, having [freely] forgiven us all our sins, having canceled out the certificate of debt consisting of legal demands [which were in force] against us and which were hostile to us. And this certificate He has set aside and completely removed by nailing it to the cross.'

Col.2:13-14.

'I have been crucified with Christ [that is, in Him I have shared His crucifixion]; it is no longer I who live,

but Christ lives in me. The life I now live in the body I live by faith [by adhering to, relying on, and completely trusting] in the Son of God, who loved me and gave Himself up for me.’ Gal.2:20.

‘And He [that same Jesus] is the propitiation for our sins [the atoning sacrifice that holds back the wrath of God that would otherwise be directed at us because of our sinful nature—our worldliness, our lifestyle]; and not for ours alone, but also for [the sins of all believers throughout] the whole world.’

1 John 2:2.

‘In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation [that is, the atoning sacrifice, and the satisfying offering] for our sins [fulfilling God’s requirement for justice against sin and placating His wrath].’ 1 John 4:10.

‘The Son is the radiance and only expression of the glory of [our awesome] God [reflecting God’s Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation and perfect imprint of His [Father’s] essence, and upholding and maintaining and propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins and established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority],’ Hebrews 1:3.

‘and from Jesus Christ, the faithful and trustworthy Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who [always] loves us and who [has once for all] freed us [or washed us] from our sins by His own blood (His sacrificial death)—’ Rev.1:5.

‘If we [freely] admit that we have sinned and confess our sins, He is faithful and just [true to His own nature and promises], and will forgive our sins and cleanse us continually from all unrighteousness [our wrongdoing, everything not in conformity with His will and purpose].’ 1 John 1:9.

There are also warnings in God’s word against taking Christ’s sacrifice lightly. *‘For [it is impossible to restore to repentance] those who have once been enlightened [spiritually] and who have tasted and consciously experienced the heavenly gift and have shared in the Holy Spirit, and have tasted and consciously experienced the good word of God and the powers of the age (world) to come, and then have fallen away—it is impossible to bring them back again to repentance, since they again nail the Son of God on the cross [for as far as they are concerned, they are treating the death of Christ as if they were not saved by it], and are holding Him up again to public disgrace.’ Hebrews 6:4-6.*

‘For if we go on willfully and deliberately sinning after receiving the knowledge of the truth, there no longer remains a sacrifice [to atone] for our sins [that is, no further offering to anticipate], but a kind of awful and terrifying expectation of [divine] judgment and THE FURY OF A FIRE and BURNING WRATH WHICH WILL CONSUME THE ADVERSARIES [those who put themselves in opposition to God].’ Hebrews 10:26-27.

‘Anyone who has ignored and set aside the Law of Moses is put to death without mercy on the testimony of two or three witnesses. How much greater punishment do you think he will deserve who has rejected and trampled underfoot the Son of God, and has considered unclean and common the blood of the covenant that sanctified him, and has insulted the Spirit of grace [who imparts the unmerited favor and blessing of God]?’ Hebrews 10:28-29.

Even in the record of the First Covenant (Old Testament) there were warnings. Notice that the sin sacrifice is for unintentional sin. What about intentionally, knowingly, disobeying and committing a sin. *‘But the person who does [anything wrong] willfully and defiantly, whether he is native-born or a stranger, that one is blaspheming the LORD, and that person shall be cut off from among his people [excluding him from the atonement made for them]. Because he has despised and rejected the word of*

the LORD, and has broken His commandment, that person shall be utterly cut off; [the responsibility for] his wickedness and guilt will be upon him.' Numbers 15:30-31.

God made the first sacrifice, in the garden of Eden, to judge their sin and to clothe them with the skin of the sacrifice (to cover their sin). *"For Adam and his wife, the Lord God made tunics of skin and clothed them."* Genesis 3:21. God set the standard for dealing with sin. Throughout the generations, this basic provision was recognized by those wanting to be in relationship with God. The first recorded free will offerings after Eden, were those of Cain and Able in Genesis 4:3-7. It is clear which one was acceptable to the Lord. *"And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the Lord. Abel also brought of the firstborn of his flock and of their fat. And the Lord respected Abel and his offering, but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell (he became annoyed and hostile). So the Lord God said to Cain, "Why are you angry? And why has your countenance fallen? If you do well [believing Me and doing what is acceptable and pleasing to Me], will you not be accepted? And if you do not do well [but ignore My instruction], sin crouches at your door; its desire is for you [to overpower you], but you must master it."*

Cain could have traded a lamb from Abel and presented the correct sacrifice. Cain's offering of fruit is also appropriate when presented with an animal sacrifice; we will see this as we look at all the offerings. The Bible records that the Patriarchs (Abraham, Isaac, Yaakov) built altars and offered up sacrifices.

The death of animals was also involved in making covenants, which showed the seriousness of the agreement being made between the people. It was called 'cutting covenant' because the animal bodies were split in two pieces and the people making the covenant would walk between the pieces and declare that if they broke the covenant, may the same thing be done to them as was done to the animals. The Bible records in Genesis 15 the covenant God made with Abram (Abraham) when He gave him and his descendants, the land as an inheritance, from the river in Egypt to the river Euphrates. Notice that God undertook the covenant on behalf of both sides, Himself and Abrahams descendants. He put Abraham to sleep and God walked through the pieces of the animals. This is the most serious agreement.

Sacrifices also are most serious. Not just a substitution, but a guarantee that the sin or trespass has been dealt with. Yeshua fulfilled all of this as The Lamb of God, sacrificed for the sin of the world, so that now, whoever comes to Him and acknowledges/confesses and repents from their sin, and believes in the Lord Yeshua Hamashiach (The Lord Jesus Christ), shall be saved and have eternal life. Not only are our sins paid for in full, but we have the assurance of salvation, if we will co-join in this covenant that God has made. Messiah is the Whole Burnt sacrifice and we are clothed in Him. *'to the praise of His glorious grace and favor, which He so freely bestowed on us in the Beloved [His Son, Jesus Christ].'* Eph.1:6. Also, before Yeshua fulfilled the sacrifice system once and for all time, the sins of the individual were covered by the atonement and the sinner was covered as well. Because we are born with iniquity in us, the sin can't be separated from the sinner, nor the sinner from the sin, and the only thing that stopped the wrath of God from being poured out on the sinner was the shedding of innocent blood. It was this sacrifice of blood that provided a covering or a shield between the wrath of God and the sinner; the sin was still there, just covered, not taken away; until... The Messiah

"Behold the Lamb of God, which takes away the sin of the world" John 1:29. The Lamb of God did not just cover sin, He took it away. The Lamb of God can separate the sin from the sinner. Yeshua paid, atoned, for sin and made the person a brand-new creature. *'Therefore if anyone is in Christ [that is, grafted in, joined to Him by faith in Him as Savior], he is a new creature [reborn and renewed by the Holy*

Spirit]; the old things [the previous moral and spiritual condition] have passed away. Behold, new things have come [because spiritual awakening brings a new life].’ 2 Cor.5:17.

Grain Offering

Fine flour

Oil

Frankincense

Salt

Fine flour -he shall pour oil on it and put frankincense on it

-he shall bring it to Aarons sons, the priest

-one of the priests shall take a handful of the fine flour and oil with all of the frankincense

-the priest shall burn it as a memorial on the altar

An offering made by fire, a sweet aroma to the Lord (Lev.2:1-2)

-the rest of the grain offering shall be Aarons and his sons. It is most holy of the offerings to the Lord made by fire (Lev.2:3)

No grain offering which you bring to the Lord shall be made with leaven, for you shall burn no leaven, nor any honey in any offering to the Lord made by fire (Lev.2:11)

Every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt (Lev.2:13)

Grain offering baked in an oven

-unleavened cakes of fine flour mixed with oil

-or unleavened wafers anointed with oil

Grain offering baked in a pan

-fine flour, unleavened, mixed with oil

-break it in pieces and pour oil on it

Grain offering baked in a covered pan

-fine flour with oil

-he shall bring the grain offering that is made of these things to the Lord

-he shall present it to the priest

-the priest shall bring it to the altar

-the priest shall take from the grain offering a memorial portion and burn it on the altar

An offering made by fire, a sweet aroma to the Lord. (Lev.2:4-9)

-and what is left of the grain offering shall be Aarons and his sons. It is most holy of the offerings to the Lord made by fire (Lev2:10)

- every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priests who offered it. Every grain offering, whether mixed with oil or dry, shall belong to all the sons of Aaron, to one as much as the other. (Lev7:9-10)

First Fruits Offering

Fruit and Veggies

- offer them to the Lord
- they shall not be burned on the altar for a sweet aroma (Lev.2:12)

First Fruit of Grain Offering

- grain offering of green heads of grain roasted on the fire
- grains beaten from full heads
- put oil on it, and lay frankincense on it. It is a grain offering
- the priest shall burn the memorial portion: part of its beaten grain and part of its oil with all the frankincense, as an offering made by fire to the Lord (Lev.2:14-16)

The Law of the grain offering

- the sons of Aaron shall offer it on the altar before the Lord
- he shall take from it his handful of fine flour of the grain offering with its oil, and all the frankincense which is on the grain offering and shall burn it on the altar for a sweet aroma, as a memorial to the Lord
- the remainder of it Aarons sons shall eat, with unleavened bread it shall be eaten in a holy place in the court of the Tabernacle of meeting they shall eat it. It shall not be baked with leaven, it is their portion of My offerings made by fire, it is most holy like the sin and trespass offerings.
- all males among the children of Aaron may eat it (Lev.6:14-18)

The Grain offering is a freewill Thanksgiving offering. The grain offering was to have no leaven or honey (fermenting agents representing the work of sin fermenting in our lives. Brings corruption). It was fine flour seasoned with salt (representing God's covenant which is incorruptible. Prevents corruption/preserves), with oil and frankincense, Lev.2:13. It could be flour, or cakes, or wafers baked by various methods, with oil mixed in or poured on, accompanied by frankincense. The priest would take a handful or portion to burn on the altar with all the frankincense, as a memorial to the Lord, as sweet aroma. The rest of the offering was given to the priest to eat in a holy place, usually within the courtyard.

This offering was recognizing and acknowledging God as the provider of everything. *'Every good thing given and every perfect gift is from above; it comes down from the Father of lights [the Creator and Sustainer of the heavens], in whom there is no variation [no rising or setting] or shadow cast by His turning [for He is perfect and never changes].'* James 1:17. To give back to God a portion of what He has given is a sign of submission to Gods supremacy. Human nature is to be self-sufficient and self-absorbed and we tend to complain and feel 'out of sorts' when things are not going our way. We work, we earn our income, we deserve the best. We need to acknowledge that even our work and income is from the

Lord. We need to humble ourselves and submit to Him. I believe the tithe was related to this too. *'And all the tithe (tenth part) of the land, whether the seed of the land or the fruit of the tree, is the LORD'S; it is holy to the LORD.'* Lev.27:30.

God gave this tithe to the Levites as their income for serving Him. *"Behold, I have given the Levites all the tithe in Israel as an inheritance, in return for their service which they perform, the service of the Tent of Meeting (tabernacle)."* Nu.18:21. The priests were given the leftover portions of the offerings as food for them and their families. Along with the tithe, sacrifices, offerings and later the corners of the fields left for the poor to glean; the people were giving more like 30% of their income.

It is obvious that thanksgiving must be done out of a free will; you can't complain and be thankful at the same time. The children of Israel spent most of their time complaining and ended up missing out on the promised land. They knew who rescued them and was supplying them with food and guidance; with everything. *'Because that, when they knew God, they did not glorify Him as God, neither were they thankful.'* Rom.1:21.

The fine flour had been processed, ground down and sifted to get rid of impurities; it represents perfection and purity. Yeshua is perfect and pure and remained pure throughout a refining, testing process. *'Although He was a Son [who had never been disobedient to the Father], He learned [active, special] obedience through what He suffered.'* Heb.5:8.

We too are tested and refined as we walk in the light provided by the Holy Spirit, given to us by Yeshua. We are being purified stage by stage as we continue to follow Him. *'And we all, with unveiled face, continually seeing as in a mirror the glory of the Lord, are progressively being transformed into His image from [one degree of] glory to [even more] glory, which comes from the Lord, [who is] the Spirit.'* 2 Cor.3:18. We are responsible to 'stay with the program' of transformation. *'Therefore, since we have these [great and wonderful] promises, beloved, let us cleanse ourselves from everything that contaminates body and spirit, completing holiness [living a consecrated life—a life set apart for God's purpose] in the fear of God.'* 2 Cor.7:1. *"Let us rejoice and shout for joy! Let us give Him glory and honor, for the marriage of the Lamb has come [at last] and His bride (the redeemed) has prepared herself."* Rev.19:7. While our Lord, our betrothed, is away preparing a place for us in His Father's house, we need to be preparing ourselves to be ready for His return to take us to where He is. *"In My Father's house are many dwelling places. If it were not so, I would have told you, because I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back again and I will take you to Myself, so that where I am you may be also."* John 14:2-3. This is not a painless process and we need to willingly submit and learn from the things we suffer, just as Yeshua did.

'Therefore I urge you, brothers and sisters, by the mercies of God, to present your bodies [dedicating all of yourselves, set apart] as a living sacrifice, holy and well-pleasing to God, which is your rational (logical, intelligent) act of worship. And do not be conformed to this world [any longer with its superficial values and customs], but be transformed and progressively changed [as you mature spiritually] by the renewing of your mind [focusing on godly values and ethical attitudes], so that you may prove [for yourselves] what the will of God is, that which is good and acceptable and perfect [in His plan and purpose for you].' Rom.12:1-2.

Yeshua has paid the price to present us pure before the Father. *'Now to Him who is able to keep you from stumbling or falling into sin, and to present you unblemished [blameless and faultless] in the presence of His glory with triumphant joy and unspeakable delight, to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and power, before all time and now and forever. Amen.'* Jude 1:24-25.

Fine flour was used to bake the unleavened Showbread on the table in the Holy place. *“Then you shall take fine flour and bake twelve cakes (bread of the Presence, showbread) with it; two-tenths of an ephah shall be in each cake (loaf). You shall set the bread of the Presence (showbread) in two rows, six in a row, on the pure gold table before the LORD. You shall put pure frankincense [in two censers, one] beside each row, so that it may be with the bread as a memorial portion, an offering by fire to the LORD. Every Sabbath day Aaron shall arrange the showbread before the LORD continually; it is an everlasting covenant for the Israelites. The bread of the Presence shall be for Aaron and his sons, and they shall eat it in a sacred place, for it is for Aaron a most holy portion of the offerings by fire to the LORD, his portion forever.”* Lev.24:5-9.

As stated before, Yeshua is the bread of life. *‘For the **Bread of** God is He who comes down out of heaven and gives **life** to the world.’* John 6:33. *‘Jesus replied to them, “I am the **Bread of Life**. The one who comes to Me will never be hungry, and the one who believes in Me [as Savior] will never be thirsty [for that one will be sustained spiritually].’* John 6:35. *‘I am the **Bread of Life** [the Living **Bread** which gives and sustains **life**].* John 6:48. *“I am the Living **Bread** that came down out of heaven. If anyone eats of this **Bread** [believes in Me, accepts Me as Savior], he will live forever. And the **Bread** that I will give for the **life of** the world is My flesh (body).”* John 6:51. Again the references about His body as bread at the Last Supper; Mat.26:26-29; Mark 14:22-25; Luke 22:19-20; 1 Cor.11:23-29.

The oil also was from crushed olives and then filtered so it was pure. It represents the Holy Spirit. In a sense, Messiah was crushed to release the pure oil of the Spirit which He gave to us. The oil was poured out liberally and generously, implying an abundant supply.

“Listen carefully: I am sending the Promise of My Father [the Holy Spirit] upon you; but you are to remain in the city [of Jerusalem] until you are clothed (fully equipped) with power from on high.” Luke 24:49.

“But you will receive power and ability when the Holy Spirit comes upon you; and you will be My witnesses [to tell people about Me] both in Jerusalem and in all Judea, and Samaria, and even to the ends of the earth.” Acts 1:8.

“But the Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), the Holy Spirit, whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will help you remember everything that I have told you.” John 14:26.

“But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you].” John 16:7.

The same crushed olive oil, filtered and pure, was used for the lampstand in the Holy place. *‘Then the LORD spoke to Moses, saying, “Command the children of Israel to bring to you clear oil from beaten olives for the light [of the golden lampstand], to make a lamp burn continually. Outside the veil of the Testimony [between the Holy Place and the Most Holy Place] in the Tent of Meeting, Aaron shall always keep the lamps burning before the LORD from evening until morning; it shall be a permanent statute throughout your generations. He shall keep the lamps burning on the pure gold lampstand before the LORD continually.’* Lev.24:1-4.

We need Holy Spirit to show us how to thank God. We need to be trimmed daily, like the wicks, so the oil can flow unobstructed, and His light can shine out through our lives.

Frankincense represents answered prayer, a beautiful fragrance. Christ in us is a sweet savor to the Lord. All the frankincense is burnt with the memorial portion as a remembrance. Prayer and thanksgiving accompany the sacrifice. The rest was given to the priests for food. Today we give to the work of the Lord, wherever the Holy Spirit directs us to give, including our home fellowship. There is no specified amount. Give generously. *'Let each one give [thoughtfully and with purpose] just as he has decided in his heart, not grudgingly or under compulsion, for God loves a cheerful giver [and delights in the one whose heart is in his gift].'* 2 Cor.9:7.

The other offerings were accompanied by a Thanksgiving offering. *"Speak to the Israelites and say to them, 'When you come into the land where you are to live, which I am giving you, then make an offering by fire to the LORD, a burnt offering or a sacrifice to fulfill a special vow, or as a freewill offering or in your appointed feasts, to make a sweet and soothing aroma to the LORD, from the herd or from the flock. The one who presents his offering shall present to the LORD a grain offering of a tenth of an ephah of fine flour mixed with a fourth of a hin of oil, and you shall prepare wine for the drink offering, a fourth of a hin, with the burnt offering or for the sacrifice, for each lamb."* Nu.15:2-5.

Also, as a First Fruits offering; giving back the first portion of what the Lord has given/provided you. *'Honor the LORD with your wealth and with the **first fruits** of all your crops (income)'* Proverbs 3:9; *'As an offering of **first fruits** you may offer them [leaven and honey] to the LORD, but they shall not go up [in smoke] on the altar as a sweet and soothing aroma.'* Lev.2:12. (Cain's offering of first fruits would have been acceptable if it accompanied a Peace offering for Thanksgiving. Leviticus 7:11-15. God did remind him that if he did the right thing, he would be accepted. Cain chose not to).

Messiah is the First Fruits offering. *'For those whom He foreknew [and loved and chose beforehand], He also predestined to be conformed to the image of His Son [and ultimately share in His complete sanctification], so that He would be the firstborn [the most beloved and honored] among many believers.* Rom.8:29; *'and from Jesus Christ, the faithful and trustworthy Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who [always] loves us and who [has once for all] freed us [or washed us] from our sins by His own blood (His sacrificial death)'* Rev.1:5; *'For if the firstfruit be holy, the whole lump is also holy; and if the root be holy, so are the branches.'* Rom.11:16, refers to the Messiah, first fruits and root.

We should be living every day with an attitude of thanksgiving and joy for all the things God has done for us, great and small. The thanksgiving prayer and sacrifice represent the Lord Yeshua HaMashiach; it is Most Holy. Holiness can only come through refining fire, where the impurities are brought out to be exposed and taken away. *'And we all, with unveiled face, continually seeing as in a mirror the glory of the Lord, are progressively being transformed into His image from [one degree of] glory to [even more] glory, which comes from the Lord, [who is] the Spirit.'* 2 Cor.3:8. *"For I am the LORD your God; so consecrate yourselves and be holy, for I am holy. You shall not make yourselves unclean with any of the swarming things that swarm or crawl on the ground. For I am the LORD who brought you up from the land of Egypt to be your God; therefore you shall be holy, for I am holy."* Lev.11:44-45.

Through Yeshua; The Redemption He paid to bring us Salvation and eternal life; The Holy Spirit to live within and transform us to new creatures, and to teach and remind us of God's ways; The good gifts He gives us every day in every aspect of our lives; in fact, for the very air we breathe; we are blessed, so we should be thankful. *Through Him, therefore, let us at all times offer up to God a sacrifice of praise, which*

is the fruit of lips that thankfully acknowledge and confess and glorify His name.' Heb.13:15.

'Enter His gates with a song of thanksgiving

And His courts with praise.

Be thankful to Him, bless and praise His name.' Psalms 100:4.

Yeshua said: *"For their sake I sanctify Myself [to do Your will], so that they also may be sanctified [set apart, dedicated, made holy] in [Your] truth."* John 17:19.

There must be no leaven in the offering, no corruption or sin in our lives. We cannot come with unconfessed sin because God will not hear our prayer.

'When I kept silent about my sin, my body wasted away

Through my groaning all the day long.

I acknowledged my sin to You,

And I did not hide my wickedness;

I said, "I will confess [all] my transgressions to the LORD";

And You forgave the guilt of my sin.' Psalms 32:3 & 5.

There must always be salt with the offering. This represents the incorruptibility of God's covenant. God's word is like salt that stops the rot, stops corruption and preserves the goodness.

Thanksgiving is a part of worship. *"But a time is coming and is already here when the true worshipers will worship the Father in spirit [from the heart, the inner self] and in truth; for the Father seeks such people to be His worshipers. God is spirit [the Source of life, yet invisible to mankind], and those who worship Him must worship in spirit and truth."* John 4:23-24.

Sin Offering

Young Bull (male)

Kid of the Goats: a male; a female

Lamb of the Sheep: a female

If a person sins unintentionally against any of the commandments of the Lord in anything which ought not to be done and does any of them

If the anointed priest sins, bringing guilt on the people

Young Bull -without blemish

-he (priest) shall bring the bull to the door of the Tabernacle of meeting before the Lord

-lay his hand on the bulls head

-he (priest) shall kill the bull before the Lord

-the anointed priest shall take some of the blood and bring it to the Tabernacle of meeting

-the priest shall dip his finger in the blood and sprinkle some of the blood seven times before the Lord, in front of the veil of the sanctuary

-the priest shall put some of the blood on the horns of the altar of sweet incense before the Lord, which is in the Tabernacle of meeting

-he (priest) shall pour the remaining blood of the bull at the base of the altar of burnt

- offering, which is at the door of the Tabernacle of meeting
- he (priest) shall take from it all the fat of the bull, the fat that covers the entrails and all the fat which is on the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove
- the priest shall burn them on the altar of the burnt offering
- the whole bull, hide and all its flesh with its head and legs, entrails and offal; shall be carried outside the camp to a clean place where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned (Lev.4:1-12)

If the whole congregation of Israel sins unintentionally, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of the Lord in anything which should not be done, they are guilty; when the sin which they have committed becomes known, then the assembly shall offer a young bull for the sin

Young Bull -without blemish

- bring it before the Tabernacle of meeting
 - the elders of the congregation shall lay their hands on the head of the bull before the Lord
 - the bull shall be killed before the Lord
 - the anointed priest shall bring some of the blood to the Tabernacle of meeting
 - the priest shall dip his finger in the blood and sprinkle it seven times before the Lord, in front of the veil
 - and he (priest) shall put some of the blood on the horns of the altar which is before the Lord, which is in the Tabernacle of meeting
 - and he (priest) shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the Tabernacle of meeting
 - he (priest) shall take all the fat from it and burn it on the altar
 - he (priest) shall do with the bull as he did with the bull as a sin offering
 - so the priest shall make atonement for them, and it shall be forgiven them
 - then he (priest) shall carry the bull outside the camp, and burn it as he burned the first bull
- It is a sin offering for the assembly (Lev.4:13-21)

When a ruler has sinned, and done something unintentionally against any of the commandments of the Lord his God in anything which not be done, and is guilty, or if his sin which he has committed comes to his knowledge, he shall bring as his offering, a kid of the goats, a male without blemish

Kid of the goats, a male

- without blemish
 - he shall lay his hand on the head of the goat
 - he shall kill it at the place where they kill the burnt offering before the Lord,
- It is a sin offering
- the priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering
 - he (priest) shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering (the fat that covers the entrails and all the fat that is on the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver, above the kidneys, he shall remove (Lev.3:3-4)

-so shall the priest shall make atonement for him concerning his sin, and it shall be forgiven him (Lev.4:22-26)

If anyone of the common people sins unintentionally by doing something against any of the commandments of the Lord in anything which ought not to be done, and is guilty, or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed

Kid of the goats, a female

- without blemish
- he shall lay his hand on the head of the sin offering
- he shall kill the sin offering at the place of the burnt offering
- the priest shall take some of its blood with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar
- he shall remove all its fat, as fat is removed from the sacrifice of the peace offering
- the priest shall burn it on the altar for a sweet aroma to the Lord
- so the priest shall make atonement for him, and it shall be forgiven him

If he brings a lamb as his sin offering, he shall bring a female without blemish

Lamb of the sheep, a female

- without blemish
- he shall lay his hand on the head of the sin offering
- he shall kill it as a sin offering at the place where they kill the burnt offering
- the priest shall take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar
- he shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering
- the priest shall burn it on the altar, according to the offerings made by fire to the Lord
- so the priest shall make atonement for his sin that he has committed, and it shall be forgiven him (Lev.4:27-35)

The law of the sin offering, killed before the Lord in the place where the burnt offering is killed. It is most holy. The priest who offers it for sin shall eat it, in a Holy place, in the court of the Tabernacle of meeting. Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place. But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water. All the males among the priests may eat it. It is most Holy.

But no sin offering from which any of the blood is brought into the Tabernacle of meeting, to make atonement in the Holy place, shall be eaten. It shall be burned in the fire. (Lev.6:25-30)

The Sin offering for unintentional sin against the commandments of God. When it becomes known to the sinner what he has done and that he is guilty; then he needs to bring his pure sacrifice to the Lord, to the door. There is only one door, one way back to God, and that is Yeshua. *'Jesus said to him, "I am the [only] Way [to God] and the [real] Truth and the [real] Life; no one comes to the Father but through Me."* John 14:6. Our education, knowledge, work,

talents, attributes, good deeds, etc., do not open the door to get us back in relationship with God. *'For we all have become like one who is [ceremonially] unclean [like a leper], And all our deeds of righteousness are like filthy rags; We all wither and decay like a leaf, And our wickedness [our sin, our injustice, our wrongdoing], like the wind, takes us away [carrying us far from God's favor, toward destruction].'* Is.64:6. Only the sacrifice of Yeshua has opened the door.

The sinner had to lay his hands on the sacrificial animals' head and kill it. This meant substitution, identification, and transfer of guilt to the innocent who then died instead of the sinner. It was a terrible price to pay and was a reminder of the horror of sin. God paid this terrible price by giving His own unique, innocent Son as the pure sacrifice.

'He who did not spare [even] His own Son, but gave Him up for us all, how will He not also, along with Him, graciously give us all things?' Rom.8:32.

When a priest or the congregation sinned, the sacrifice had to be a bull (the most expensive animal), and the blood had to be sprinkled in the Holy place before the curtain and on the horns of the incense altar. The incense altar represents praise and worship and sin hinders and blocks our worship and prayer, so the blood on the incense altar atoned for the sin and unblocked the worship and prayer of the people. The priests then poured out the blood of the animal on the altar. The four horns of the altar represent the four corners of the earth and the cross. The blood was poured out at the base of the altar to atone for all the sin. Everything comes through the cross of Christ. Redemption, Sanctification, Justification, Reconciliation, Regeneration, Glorification, the infilling of the Holy Spirit. With God's forgiveness paid for on the cross, our joy and worship are restored.

I have heard it said that the animals were tied to the horns of the altar to be sacrificed. I have not yet found a reference to that in the Bible as an instruction. The only reference is regarding Festival sacrifices. *'The LORD is God, and He has given us light [illuminating us with His grace and freedom and joy]. Bind the festival sacrifices with cords to the horns of the altar.'* Psalms 118:27. It is a strong picture of Christ being nailed to the cross as He was sacrificed for our sin as The Passover Lamb. The blood poured out is also a picture of sin being purged by the blood and heaven cleansed from the sin of Satan. *'But when Christ appeared as a High Priest of the good things to come [that is, true spiritual worship], He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not a part of this [material] creation. He went once for all into the Holy Place [the Holy of Holies of heaven, into the presence of God], and not through the blood of goats and calves, but through His own blood, having obtained and secured eternal redemption [that is, the salvation of all who personally believe in Him as Savior]. For if the sprinkling of [ceremonially] defiled persons with the blood of goats and bulls and the ashes of a [burnt] heifer is sufficient for the cleansing of the body, how much more will the blood of Christ, who through the eternal [Holy] Spirit willingly offered Himself unblemished [that is, without moral or spiritual imperfection as a sacrifice] to God, cleanse your conscience from dead works and lifeless observances to serve the ever living God? For this reason He is the Mediator and Negotiator of a new covenant [that is, an entirely new agreement uniting God and man], so that those who have been called [by God] may receive [the fulfillment of] the promised eternal inheritance, since a death has taken place [as the payment] which redeems them from the sins committed under the obsolete first covenant.'* Heb.9:11-15.

'In fact under the Law almost everything is cleansed with blood, and without the shedding of blood there is no forgiveness [neither release from sin and its guilt, nor cancellation of the merited punishment]. Therefore it was necessary for the [earthly] copies of the heavenly things to be cleansed with these, but the heavenly things themselves required far better sacrifices than these. For Christ did not enter into a holy place made with hands, a mere copy of the true one, but [He entered] into heaven itself, now to appear in the very presence of God on our behalf; nor did He [enter into the heavenly sanctuary to] offer Himself again and again, as the high priest enters the Holy Place every year with blood that is

not his own. Otherwise, He would have needed to suffer over and over since the foundation of the world; but now once for all at the consummation of the ages He has appeared and been publicly manifested to put away sin by the sacrifice of Himself.' Heb.9:22-26.

All the fat was burnt on the altar, the fat of the inward parts. It is a picture that the sin offering is dealing with the inward, deep stored sins. The fat is where the impurities and toxins are stored (as stated in the introduction). We have a saying in English, "The fat's in the fire", which means that wrong doing has been exposed.

The whole body was carried out of the camp, to where they put the ashes from the sacrificial altar, and completely burnt. Ashes remain when the fire has completely consumed everything. It is a picture of finished work. Sin is gone. Christ was crucified outside of the city (camp).

Messiah is the Sin Sacrifice. *'For the bodies of those animals whose blood is brought into the sanctuary by the high priest as an offering for sin, are burned outside the camp. Therefore Jesus also suffered and died outside the [city] gate so that He might sanctify and set apart for God as holy the people [who believe] through [the shedding of] His own blood. So, let us go out to Him outside the camp, bearing His contempt [the disgrace and shame that He had to suffer].'* Heb.13:11-13.

On Yom Kippur the blood of sacrifice was sprinkled seven times on the Holy items, which is the number of fulness and represents the completion of a perfect work.

If a ruler or an ordinary person sinned, they could bring a goat or lamb. The blood and the fat were poured out and burnt on the sacrificial altar only (not entering the Holy place), and the priests could eat the meat in the courtyard of the Tabernacle, which was a holy area.

Trespass Offering

Spoken and/or Physical Uncleaness

Female from the flock; lamb or kid of the goats

two Turtle Doves or two Young Pigeons

1:10th of an ephah of fine flour

-If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter – if he does not tell it, he bears guilt

-Or if a person touches any unclean thing, whether it is the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty

-Or if he touches human uncleaness – whatever uncleaness with which a man may be defiled, and he is unaware of it – when he realizes it, then he shall be guilty

-Or is a person swears, speaking thoughtlessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it – when he realizes it, then he shall be guilty in any of these matters

-And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing

-And he shall bring his trespass offering to the Lord for his sin which he has committed

-a female lamb or kids of the goats as a sin offering

-so the priest shall make atonement for him concerning his sin. (Lev.5:1-6)

The law of the trespass offering (it is most holy)

- in the place where they kill the burnt offering they shall kill the trespass offering
- its blood he (priest) shall sprinkle all around on the altar
- he shall offer from it all its fat. The fat tail and the fat that covers the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove
- the priest shall burn them on the altar as an offering made by fire to the Lord. It is a trespass offering
- every male among the priests may eat it. It shall be eaten in a holy place. It is most holy.

The trespass offering is like the sin offering; there is one law for them both: the priest who makes atonement with it shall have it. (Lev.7:1-7)

- if he is not able to bring a lamb, then he shall bring to the Lord, for his trespass which he has committed, two turtle doves or two young pigeons: one as a sin offering and the other as a burnt offering
- he shall bring them to the priest
- the priest shall offer that which is for the sin offering first
- the priest shall wring off its head from its neck, but shall not divide it completely
- he (priest) shall sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It is a sin offering
- and he (priest) shall offer the second as a burnt offering according to the prescribed manner
- so the priest shall make atonement on his behalf for his sin which he has committed and it shall be forgiven him (Lev.5:7-10)
- but if he is not able to bring two turtle doves or two young pigeons, then he who sinned shall bring for his offering one tenth of an ephah of fine flour as a sin offering
- he shall put no oil on it, nor shall he put frankincense on it, for it is a sin offering
- he shall bring it to the priest
- the priest shall take his handful of it as a memorial portion and burn it on the altar according to the offerings made by fire to the Lord. It is a sin offering
- the priest shall make atonement for him, for his sin that he has committed in any of these matters, and it shall be forgiven him
- the rest shall be the priests as a grain offering. (Lev.5:11-13)

Trespass Offering

Trespass against God

Ram (male of the sheep)

- If a person commits a trespass, and sins unintentionally in regard to the holy things of the Lord
- he shall bring to the Lord as his trespass offering, a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering
- he shall make restitution for the harm that he has done in regard to the holy thing, and he shall add 1/5th to it and give it to the priest

-so the priest shall make atonement for him the ram of the trespass offering, and it shall be forgiven him

-If a person sins, and commits any of these things which are forbidden to be done by the commandments of the Lord, though he does not know it, yet he is guilty and shall bear his iniquity

-he shall bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering

-so the priest shall make atonement for him regarding his ignorance in which he erred and did not know it, and it shall be forgiven him

-It is a trespass offering": he has certainly trespassed against the Lord. (Lev.5:15-19)

Trespass Offering

Stealing and Lying; making restitution

Ram (male sheep)

-If a person sins and commits a trespass against the Lord by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, or if he has found what was lost and lies concerning it, and swears falsely – in any one of these things that man may do in which he sins

-Then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing that he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, or all that about which he has sworn falsely

-he shall restore its full value, add 1/5th more to it, and give it to whomever it belongs, on the day of his trespass offering

-he shall bring his trespass offering to the Lord

-a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest

-so shall the priest make atonement for him before the Lord, and he shall be forgiven for any one of these things that he may have done in which he trespasses. (Lev.6:1-7)

The Trespass offering has various aspects to it, including bringing an offering appropriate to the wealth of the sinner. For spoken or physical uncleanness, a female lamb or kid, two young turtle doves or pigeons, or 1/10th of an ephah of fine flour. For unintentional sin towards the holy things of God and /or His commandments; also classed as a trespass against the Lord, was lying, extorting or stealing from another person, a ram without blemish and 1/5th of the value to make restitution (and returning the item or extorted things along with 1/5th of the value of the item) The animal sacrifices were treated the same as for the sin offering both with the beast or the bird.

This offering deals with the habitual sins, the old life attitudes, including, jealousy, envy, temper, backbiting, gossip, lust, and so on. We know we were crucified with Christ (Gal.2:20), so the old man is dead, but he refuses to lie down, and Satan knows how to 'press his buttons'!!

We need to be actively involved in the process of allowing the Holy Spirit to control our lives, and as we see later, we can't separate ourselves from sin, it is the work of God. God supports the believer, but it is the believer's responsibility to do what he has been called by God to do.

(For it is [not your strength, but it is] God who is effectively at work in you, both to will and to work [that is, strengthening, energizing, and creating in you the longing and the ability to fulfill your purpose] for His good pleasure.) 'For it is God which worketh in you both to will and to do of His good pleasure.' Phil.2:13. *'Now may the God of peace [the source of serenity and spiritual well-being] who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood that sealed and ratified the eternal covenant, equip you with every good thing to carry out His will (make you perfect in every good work to do his will) and strengthen you [making you complete and perfect as you ought to be], accomplishing in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.'* Heb.13:20-21.

'stripping off every unnecessary weight and the sin which so easily and cleverly entangles us, let us run with endurance and active persistence the race that is set before us,' Heb.12:1.

'Besides this, you know the time—that it is already the hour for you to awaken from sleep; for now our salvation is nearer than when we first came to trust. The night is almost gone, and the day is near, so let us put off the works of darkness and put on the armor of light. Let us walk properly as in the day—not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and envy. Instead, put on the Lord Messiah Yeshua, and stop making provision for the flesh—for its cravings.' Rom.13:11-14. *'See what an incredible quality of love the Father has shown to us, that we would [be permitted to] be named and called and counted the children of God! And so we are! For this reason the world does not know us, because it did not know Him. Beloved, we are [even here and] now children of God, and it is not yet made clear what we will be [after His coming]. We know that when He comes and is revealed, we will [as His children] be like Him, because we will see Him just as He is [in all His glory]. And everyone who has this hope [confidently placed] in Him purifies himself, just as He is pure (holy, undefiled, guiltless).'* 1 John 3:1-3.

'This is His commandment, that we believe [with personal faith and confident trust] in the name of His Son Jesus Christ, and [that we unselfishly] love and seek the best for one another, just as He commanded us. The one who habitually keeps His commandments [obeying His word and following His precepts, abides and] remains in Him, and He in him. By this we know and have the proof that He [really] abides in us, by the Spirit whom He has given us [as a gift].' 1 John 3:23-24.

The High priest would, once a year, represent the people and enter the inner sanctuary with blood to atone for, cleanse from, and take away the sin that was separating them from God. It was a picture, a foreshadowing, of what God had planned to finish once and for all. He Himself would come and atone, cleanse and take away sin forever. We cannot separate ourselves from our sin. It is God who deals with our sin nature, deep in the inner most parts. He separates us from sin and the inbuilt iniquity, through the miracle of new birth. He made us anew, born again, a new creation, so He can reconcile a human being to Himself, and He can be in a glorious relationship with us. *'Therefore if anyone is in Christ [that is, grafted in, joined to Him by faith in Him as Savior], he is a new creature [reborn and renewed by the Holy Spirit]; the old things [the previous moral and spiritual condition] have passed away. Behold, new things have come [because spiritual awakening brings a new life].'* 2 Cor.5:17.

In Messiahs' incarnation (His life, death and resurrection) we are born again and are not compelled to practice sin anymore because we are a new creation; the Seed, the Word of God; Yeshua lives in us. *'No one who is born of God [deliberately, knowingly, and habitually] practices sin, because God's seed [His principle of life, the essence of His righteous character] remains [permanently] in him [who is born again—who is reborn from above—spiritually transformed, renewed, and set apart for His purpose]; and*

he [who is born again] cannot habitually [live a life characterized by] sin, because he is born of God and longs to please Him.’ 1 John 3:9.

We cannot fellowship with God and walk in darkness or sin. Sin is horrible and we must never take lightly the awful fact of sin. We find that despite our consecration and love for God, at times we still sin. If we don't walk in the Light, we won't see our faults and imperfections. In fact, the closer to the Light we are, the Light shows up our flaws and imperfections, so we still have need of a Trespass offering. We need to confess our sin and make restitution to those we sinned against. Hurting and sinning against our fellow humans is classed by God as an offense against God Himself. For example, gossip against someone is likened to murder; we murder their reputation. Especially if they are now redeemed by the Blood of the Lamb; their past life is wiped out; they are a new creation. *‘This is the message [of God’s promised revelation] which we have heard from Him and now announce to you, that God is Light [He is holy, His message is truthful, He is perfect in righteousness], and in Him there is no darkness at all [no sin, no wickedness, no imperfection]. If we say that we have fellowship with Him and yet walk in the darkness [of sin], we lie and do not practice the truth; but if we [really] walk in the Light [that is, live each and every day in conformity with the precepts of God], as He Himself is in the Light, we have [true, unbroken] fellowship with one another [He with us, and we with Him], and the blood of Jesus His Son cleanses us from all sin [by erasing the stain of sin, keeping us cleansed from sin in all its forms and manifestations]. If we say we have no sin [refusing to admit that we are sinners], we delude ourselves and the truth is not in us. [His word does not live in our hearts.] If we [freely] admit that we have sinned and confess our sins, He is faithful and just [true to His own nature and promises], and will forgive our sins and cleanse us continually from all unrighteousness [our wrongdoing, everything not in conformity with His will and purpose]. If we say that we have not sinned [refusing to admit acts of sin], we make Him [out to be] a liar [by contradicting Him] and His word is not in us.’ 1 John 1:5-10.*

We are out in the world everyday walking on the dusty streets, so to speak.. We still fall and get dirty. Yeshua said that he who has already washed (whole dedication in the Whole Burnt offering) is clean and only needs to daily wash his feet (sin and trespass offering). *‘Jesus said to him, “Anyone who has bathed needs only to wash his feet and is completely clean. And you [My disciples] are clean, but not all of you.”’* John 13:10.

With the Trespass offering, we still need to confess our sin, to own up to what we did to both God and the person(s) we trespassed against. Lev.5:5 and 1John 1:9. We see King David, who knew the law, break the law. (if we break one law, we have broken them all. *‘For whoever keeps the whole Law but stumbles in one point, he has become guilty of [breaking] all of it.’* James 2:10.). When God called him out on what he had done, David confessed, repented and was forgiven. He still had to live with the physical consequence(s) of the sin, but he was forgiven and reinstated to his office. The same with Simon Peter who proclaimed he would never deny Yeshua, but he ended up swearing and denying Yeshua three times (Matt.26:74). Later he repented and Yeshua forgave him and reinstated him to his office (John 21:15-17).

Before Christ paid the price for sin, the people had to confess their sin and bring a lamb to sacrifice and look forward to the Perfect Lamb.

After Christ paid the price for sin, we have to confess our sin and look back and trust in the sacrifice of the Perfect Lamb.

Reading 1 John chapters 1, 2, and 3 will give you a brilliant and clear understanding of what Messiah has done for us and our response to appropriate or receive all the benefits.

1 John 1 Amplified Bible (AMP)

Introduction, The Incarnate Word

1 [I am writing about] what existed from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life [the One who existed even before the beginning of the world, Christ]— ² and the Life [an aspect of His being] was manifested, and we have seen [it as eyewitnesses] and testify and declare to you [the Life], the eternal Life who was [already existing] with the Father and was [actually] made visible to us [His followers]— ³ what we have seen and heard we also proclaim to you, so that you too may have fellowship [as partners] with us. And indeed our fellowship [which is a distinguishing mark of born-again believers] is with the Father, and with His Son Jesus Christ. ⁴ We are writing these things to you so that our joy [in seeing you included] may be made complete [by having you share in the joy of salvation].

God Is Light

⁵ This is the message [of God's promised revelation] which we have heard from Him and now announce to you, that God is Light [He is holy, His message is truthful, He is perfect in righteousness], and in Him there is no darkness at all [no sin, no wickedness, no imperfection]. ⁶ If we say that we have fellowship with Him and yet walk in the darkness [of sin], we lie and do not practice the truth; ⁷ but if we [really] walk in the Light [that is, live each and every day in conformity with the precepts of God], as He Himself is in the Light, we have [true, unbroken] fellowship with one another [He with us, and we with Him], and the blood of Jesus His Son cleanses us from all sin [by erasing the stain of sin, keeping us cleansed from sin in all its forms and manifestations]. ⁸ If we say we have no sin [refusing to admit that we are sinners], we delude ourselves and the truth is not in us. [His word does not live in our hearts.] ⁹ If we [freely] admit that we have sinned *and* confess our sins, He is faithful and just [true to His own nature and promises], and will forgive our sins and cleanse us *continually* from all unrighteousness [our wrongdoing, everything not in conformity with His will and purpose]. ¹⁰ If we say that we have not sinned [refusing to admit acts of sin], we make Him [out to be] a liar [by contradicting Him] and His word is not in us.

1 John 2 Amplified Bible (AMP)

Christ Is Our Advocate

2 My little children (believers, dear ones), I am writing you these things so that you will not sin *and* violate God's law. And if anyone sins, we have an Advocate [who will intercede for us] with the Father: Jesus Christ the righteous [the upright, the just One, who conforms to the Father's will in every way—purpose, thought, and action]. ² And He [that same Jesus] is the propitiation for our sins [the

atonement sacrifice that holds back the wrath of God that would otherwise be directed at us because of our sinful nature—our worldliness, our lifestyle]; and not for ours alone, but also for [the sins of all believers throughout] the whole world.

³ And this is how we know [daily, by experience] that we have come to know Him [to understand Him and be more deeply acquainted with Him]: if we *habitually* keep [focused on His precepts and obey] His commandments (teachings). ⁴ Whoever says, “I have come to know Him,” but does not *habitually* keep [focused on His precepts and obey] His commandments (teachings), is a liar, and the truth [of the divine word] is not in him. ⁵ But whoever *habitually* keeps His word *and* obeys His precepts [and treasures His message in its entirety], in him the love of God has truly been perfected [it is completed and has reached maturity]. By this we know [for certain] that we are in Him: ⁶ whoever says he lives in Christ [that is, whoever says he has accepted Him as God and Savior] ought [as a moral obligation] to walk *and* conduct himself just as He walked *and* conducted Himself.

⁷ Beloved, I am not writing a new commandment to you, but an old commandment which you have had from the beginning; the old commandment is the message which you have heard [before from us]. ⁸ On the other hand, I am writing a new commandment to you, which is true *and* realized in Christ and in you, because the darkness [of moral blindness] is clearing away and the true Light [the revelation of God in Christ] is already shining. ⁹ The one who says he is in the Light [in consistent fellowship with Christ] and yet *habitually* hates (works against) his brother [in Christ] is in the darkness until now. ¹⁰ The one who loves *and* unselfishly seeks the best for his [believing] brother lives in the Light, and in him there is no occasion for stumbling *or* offense [he does not hurt the cause of Christ or lead others to sin]. ¹¹ But the one who *habitually* hates (works against) his brother [in Christ] is in [spiritual] darkness and is walking in the darkness, and does not know where he is going because the darkness has blinded his eyes.

¹² I am writing to you, little children (believers, dear ones), because your sins have been forgiven for His name’s sake [you have been pardoned and released from spiritual debt through His name because you have confessed His name, believing in Him as Savior]. ¹³ I am writing to you, fathers [those believers who are spiritually mature], because you know Him who has existed from the beginning. I am writing to you, young men [those believers who are growing in spiritual maturity], because you have been victorious *and* have overcome the evil one. I have written to you, children [those who are new believers, those spiritually immature], because you have come to know the Father. ¹⁴ I have written to you, fathers, because you know Him who has existed from the beginning. I have written to you, young men, because you are strong *and* vigorous, and the word of God remains [always] in you, and you have been victorious over the evil one [by accepting Jesus as Savior].

Do Not Love the World

¹⁵ Do not love the world [of sin that opposes God and His precepts], nor the things that are in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world—the lust *and* sensual craving of the flesh and the lust *and* longing of the eyes and the boastful pride of life [pretentious confidence in one’s resources or in the stability of earthly things]—these do not come from the Father, but are from the world. ¹⁷ The world is passing away, and with it its lusts [the shameful pursuits and ungodly longings]; but the one who does the will of God *and* carries out His purposes lives forever.

¹⁸ Children, it is the last hour [the end of this age]; and just as you heard that the antichrist is coming [the one who will oppose Christ and attempt to replace Him], even now many antichrists (false teachers) have appeared, which confirms our belief that it is the last hour. ¹⁹ They went out from us [seeming at first to be Christians], but they were not *really* of us [because they were not truly born again and spiritually transformed]; for if they had been of us, they would have remained with us; but *they went out* [teaching false doctrine], so that it would be clearly shown that none of them are of us. ²⁰ But you have an anointing from the Holy One [you have been set apart, specially gifted and prepared by the Holy Spirit], and all of you know [the truth because He teaches us, illuminates our minds, and guards us from error]. ²¹ I have not written to you because you do not know the truth, but because you do know it, and because no lie [nothing false, no deception] is of the truth. ²² Who is the liar but the one who denies that Jesus is the Christ (the Messiah, the Anointed)? This is the antichrist [the enemy and antagonist of Christ], the one who denies *and* consistently refuses to acknowledge the Father and the Son. ²³ Whoever denies *and* repudiates the Son does not have the Father; the one who confesses *and* acknowledges the Son has the Father also. ²⁴ As for you, let that remain in you [keeping in your hearts that message of salvation] which you heard from the beginning. If what you heard from the beginning remains in you, you too will remain in the Son and in the Father [forever].

The Promise Is Eternal Life

²⁵ This is the promise which He Himself promised us—eternal life.

²⁶ These things I have written to you with reference to those who are trying to deceive you [seducing you and leading you away from the truth and sound doctrine]. ²⁷ As for you, the anointing [the special gift, the preparation] which you received from Him remains [permanently] in you, and you have no need for anyone to teach you. But just as His anointing teaches you [giving you insight through the presence of the Holy Spirit] about all things, and is true and is not a lie, and just as His anointing has taught you, you must remain in Him [being rooted in Him, knit to Him].

²⁸ Now, little children (believers, dear ones), remain in Him [with unwavering faith], so that when He appears [at His return], we may have [perfect] confidence and not be ashamed and shrink away from

Him at His coming. ²⁹ If you know that He is *absolutely* righteous, you know [for certain] that everyone who practices righteousness [doing what is right and conforming to God's will] has been born of Him.

1 John 3 Amplified Bible (AMP)

Children of God Love One Another

3 See what an incredible quality of love the Father has shown to us, that we would [be permitted to] be named *and* called *and* counted the children of God! And so we are! For this reason the world does not know us, because it did not know Him. ² Beloved, we are [even here and] now children of God, and it is not yet made clear what we will be [after His coming]. We know that when He comes *and* is revealed, we will [as His children] be like Him, because we will see Him just as He is [in all His glory]. ³ And everyone who has this hope [confidently placed] in Him purifies himself, just as He is pure (holy, undefiled, guiltless).

⁴ Everyone who practices sin also practices lawlessness; and sin is lawlessness [ignoring God's law by action or neglect or by tolerating wrongdoing—being unrestrained by His commands and His will]. ⁵ You know that He appeared [in visible form as a man] in order to take away sins; and in Him there is [absolutely] no sin [for He has neither the sin nature nor has He committed sin or acts worthy of blame]. ⁶ No one who abides in Him [who remains united in fellowship with Him—deliberately, knowingly, and habitually] practices sin. No one who *habitually* sins has seen Him or known Him. ⁷ Little children (believers, dear ones), do not let anyone lead you astray. The one who practices righteousness [the one who strives to live a consistently honorable life—in private as well as in public—and to conform to God's precepts] is righteous, just as He is righteous. ⁸ The one who practices sin [separating himself from God, and offending Him by acts of disobedience, indifference, or rebellion] is of the devil [and takes his inner character and moral values from him, not God]; for the devil has sinned *and* violated God's law from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. ⁹ No one who is born of God [deliberately, knowingly, and habitually] practices sin, because God's seed [His principle of life, the essence of His righteous character] remains [permanently] in him [who is born again—who is reborn from above—spiritually transformed, renewed, and set apart for His purpose]; and he [who is born again] cannot *habitually* [live a life characterized by] sin, because he is born of God *and* longs to please Him. ¹⁰ By this the children of God and the children of the devil are clearly identified: anyone who does not practice righteousness [who does not seek God's will in thought, action, and purpose] is not of God, nor is the one who does not [unselfishly] love his [believing] brother.

¹¹ For this is the message which you [believers] have heard from the beginning [of your relationship with Christ], that we should [unselfishly] love *and* seek the best for one another; ¹² and not be like Cain, who was of the evil one and murdered his brother [Abel]. And why did he murder him? Because Cain's deeds were evil, and his brother's were righteous.

¹³ Do not be surprised, believers, if the world hates you. ¹⁴ We know that we have passed out of death into Life, because we love the brothers and sisters. He who does not love remains in [spiritual] death. ¹⁵ Everyone who hates (works against) his brother [in Christ] is [at heart] a murderer [by God's standards]; and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know [and have come to understand the depth and essence of His precious] love: that He [willingly] laid down His life for us [because He loved us]. And we ought to lay down our lives for the believers. ¹⁷ But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him? ¹⁸ Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words]. ¹⁹ By this we will know [without any doubt] that we are of the truth, and will assure our heart *and* quiet our conscience before Him ²⁰ whenever our heart convicts us [in guilt]; for God is greater than our heart and He knows all things [nothing is hidden from Him because we are in His hands]. ²¹ Beloved, if our heart does not convict us [of guilt], we have confidence [complete assurance and boldness] before God; ²² and we receive from Him whatever we ask because we [carefully and consistently] keep His commandments and do the things that are pleasing in His sight [habitually seeking to follow His plan for us].

²³ This is His commandment, that we believe [with personal faith and confident trust] in the name of His Son Jesus Christ, and [that we unselfishly] love *and* seek the best for one another, just as He commanded us. ²⁴ The one who *habitually* keeps His commandments [obeying His word and following His precepts, abides and] remains in Him, and He in him. By this we know *and* have the proof that He [really] abides in us, by the Spirit whom He has given us [as a gift].

It is interesting that there was a trespass offering even for the poorest of the people that couldn't afford even doves. It is a bloodless sacrifice. 1/10th of an ephah of fine flour representing the bread of life that came from heaven and whose body was given for us.

No oil, representing no Holy Spirit. In Ps.22:1 and Mk.15:34, (*My God, my God, why hast thou forsaken me?*), the Holy Spirit left the Messiah when He took upon Himself the sin of all mankind. *'He personally carried our sins in His body on the cross'* 1 Peter 2:24. *'His soul an offering for sin'* Is.53:10. *'poured out His soul unto death: bare the sin of many and made intercession for the transgressors.'* Is.53:12.

God was not even able to look upon Him, turned away, as He became sin. *'Are You not from everlasting, Oh Lord my God, my Holy One?...You are of purer eyes than to behold evil, and cannot look on wickedness.'* Habakkuk 1:12-13.

In that hour the Holy Spirit was absent from the Messiah.

No frankincense, representing no prayer for rescue.

Messiah paid for our Trespass. *'When you were dead in your sins and in the uncircumcision of your flesh (worldliness, manner of life), God made you alive together with Christ, having [freely] forgiven us all our sins, having canceled out the certificate of debt consisting of legal demands [which were in force] against us and which were hostile to us. And this certificate He has set aside and completely removed by nailing*

it to the cross.’ Col.2:13-14.

Don’t sin; but if you do sin, we have an advocate with the Father, Jesus Christ the righteous. ‘My children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an Intercessor with the Father—the righteous Messiah Yeshua. He is the atonement for our sins, and not only for our sins but also for the whole world.’ 1 John 2:1-2.

‘Also keep back Your servant from presumptuous (deliberate, willful) sins; Let them not rule and have control over me.

Then I will be blameless (complete),

And I shall be acquitted of great transgression.’ Ps.19:13.

Yeshua is the propitiation for our sin, our trespass offering.

Peace Offering

Male or Female without blemish

Herd or Flock

From the herd, male or female

Bull or Cow -without blemish

- he shall lay his hand on the head of his offering
- he shall kill it at the door of the Tabernacle of meeting
- the priests shall sprinkle the blood all around on the altar
- then he shall offer from the sacrifice of the peace offering an offering made by fire to the Lord
- the fat that covers the entrails and all the fat that is on the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove
- Aaron’s sons shall burn it on the altar upon the burnt sacrifice, which is on the wood that is on the fire, as an offering made by fire, a sweet aroma to the Lord (Lev.3:1-5)

From the flock, male or female

Lamb -without blemish

- he shall offer it before the Lord
- he shall lay his hand on the head of his offering
- he shall kill it before the Tabernacle of meeting
- the priests shall sprinkle its blood all around on the altar
- then he shall offer from the sacrifice of the peace offering, as an offering made by fire to the Lord, its fat and the whole fat tail which he shall remove close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove
- the priests shall burn them on the altar as food, an offering made by fire to the Lord (Lev.3:6-11)

Goat -without blemish

- he shall offer it before the Lord
- he shall lay his hand on its head
- he shall kill it before the Tabernacle of meeting
- the priests shall sprinkle its blood all around on the altar
- then he shall offer from it his offering, as an offering made by fire to the Lord, the fat that covers the entrails and all the fat that is on the entrails, the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove
- the priest shall burn them on the altar as food, an offering made by fire for a sweet aroma: all the fat is the Lord's. This shall be a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood (Lev.3:12-17)

This is the law of the sacrifice of peace offerings which he shall offer to the Lord

He who offers the sacrifice of peace offering to the Lord.

His own hands shall bring the offerings made by fire to the Lord.

The fat with the breast he shall bring, that the breast may be waved as a wave offering before the Lord.

The priest shall burn the fat on the altar, but the breast shall be Aaron's and his sons.

Also the right thigh you shall give to the priest as a heave offering from the sacrifices of your peace offerings. He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for his part.

The breast of the wave offering and the thigh of the heave offering from the sacrifices of their peace offering, ... I have given to the priests. This is the consecrated portion for Aaron and his sons, from the offerings made by to the Lord (Lev.:29-35)

Offered for a Thanksgiving

- he shall offer, with the sacrifice of thanksgiving,
 - : unleavened cakes mixed with oil,
 - : unleavened wafers anointed with oil,
 - : or cakes of blended flour mixed with oil
- besides the cakes, as his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering
- from it he shall offer one cake from each offering as a heave offering to the Lord. It shall belong to the priest who sprinkles the blood of the peace offering
- the flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning. (Lev.7:11-15)

Offered as a Vow or Voluntary offering

- the rest of the flesh shall be eaten the same day that he offers his sacrifice
- but on the next day the remainder of it may be eaten
- the remainder of the flesh of the sacrifice on the third day must be burned with fire
- if any of the flesh of the sacrifice of peace offering is eaten at all on the third day, it shall not be

accepted, nor shall it be imputed to him, it shall be an abomination to him who offers it, and the person who eats of it shall bear guilt. (Lev.7:16-18)

The flesh that touches any unclean thing shall not be eaten, it shall be burned with fire.

As for the clean flesh, all who are clean may eat of it. (Lev.7:19)

The person who is unclean or touches anything unclean and eats the flesh of the sacrifice of the peace offering that belongs to the Lord, shall be cut off from his people. (Lev.7:20-21)

Last is the Peace offering, which is also classed as a thanksgiving, vow or voluntary offering, not to pay for sin or trespass, so a pure male or female from cattle, sheep or goats could be presented. If it was for thanksgiving, then it had to be accompanied with a grain offering. The animal sacrifices followed the same pattern as laying on the hands, killing, blood and fat on the altar. Then the breast and right thigh were to be waved or heaved before the Lord and given to the priests as food. The rest could be taken home and eaten the same day and no leftovers. For a vow or voluntary offering, they could eat leftovers on the second day, but after that it had to be burned up with fire.

It is, like the Grain Offering, an acknowledgement of the constant Blessing and Providence of God in our lives; a jubilee, great rejoicing, a festival, in which everyone takes part. A portion to God, a portion to the priests, and a portion to the offeror and his family and friends, so everyone joins in the celebration.

“Also in the day of rejoicing, and in your appointed feasts, and at the beginnings of your months, you shall sound the trumpets over your burnt offerings, and over the sacrifice of your peace offerings; and they shall be as a reminder of you before your God. I am the LORD your God.” Nu.10:10.

We now have Peace with God. Shalom means joined, full, complete. We are joined again in fellowship with Him. It had to be the best as God has given His best, perfect, sinless, innocent, Son. We need to give our very best to the Lord, our talents, our work, our money, our time, and so on. *‘Therefore I urge you, brothers and sisters, by the mercies of God, to present your bodies [dedicating all of yourselves, set apart] as a living sacrifice, holy and well-pleasing to God, which is your rational (logical, intelligent) act of worship. And do not be conformed to this world [any longer with its superficial values and customs], but be transformed and progressively changed [as you mature spiritually] by the renewing of your mind [focusing on godly values and ethical attitudes], so that you may prove [for yourselves] what the will of God is, that which is good and acceptable and perfect [in His plan and purpose for you].’* Rom.12:1-2.

‘Every good thing given and every perfect gift is from above; it comes down from the Father of lights [the Creator and Sustainer of the heavens], in whom there is no variation [no rising or setting] or shadow cast by His turning [for He is perfect and never changes].’ James 1:17.

‘According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.’ 2 Peter 1:3-4.

Everything comes because of what Yeshua, the Redeemer, has done. *‘For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.’* 2 Cor.1:20.

The Lords’ Supper is a celebration of Peace between God and man.

‘For I received from the Lord Himself that [instruction] which I passed on to you, that the Lord Jesus on the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “This is (represents) My body, which is [offered as a sacrifice] for you. Do this in [affectionate] remembrance of Me.” In the same way, after supper He took the cup, saying, “This cup is the new covenant [ratified and established] in My blood; do this, as often as you drink it,

in [affectionate] remembrance of Me.” For every time you eat this bread and drink this cup, you are [symbolically] proclaiming [the fact of] the Lord’s death until He comes [again].

So then whoever eats the bread or drinks the cup of the Lord in a way that is unworthy [of Him] will be guilty of [profaning and sinning against] the body and blood of the Lord. But a person must [prayerfully] examine himself [and his relationship to Christ], and only when he has done so should he eat of the bread and drink of the cup. For anyone who eats and drinks [without solemn reverence and heartfelt gratitude for the sacrifice of Christ], eats and drinks a judgment on himself if he does not recognize the body [of Christ]. That [careless and unworthy participation] is the reason why many among you are weak and sick, and a number sleep [in death]. But if we evaluated and judged ourselves honestly [recognizing our shortcomings and correcting our behavior], we would not be judged. But when we [fall short and] are judged by the Lord, we are disciplined [by undergoing His correction] so that we will not be condemned [to eternal punishment] along with the world.’ 1 Cor.11:23-32.

We need to examine ourselves, attitudes, thoughts, and actions, and bring a trespass offering first, if necessary.

‘Do you not know and understand that you [the church] are the temple of God, and that the Spirit of God dwells [permanently] in you [collectively and individually]? If anyone destroys the temple of God [corrupting it with false doctrine], God will destroy the destroyer; for the temple of God is holy (sacred), and that is what you are.’ 1 Cor.3:16-17.

Interestingly, leavened bread was brought with the Peace offering. *‘With the sacrifice of his peace offerings for thanksgiving, he shall present his offering with cakes of leavened bread.’ Lev.7:13.* Our praise, worship and devotion is coming from lives not entirely rid of sin and evil. We still have failures, flaws and faults, but God has not finished with us yet. It was the sacrifice that was inspected for purity, not the bringer. God looks at the sacrifice and sees us perfect in the Messiah.

Yeshua has brought us Peace with God. He has reconciled and restored our relationship with the Father, and each other. Messiah is our peace offering. *‘For He Himself is our peace and our bond of unity. He who made both groups— [Jews and Gentiles]—into one body and broke down the barrier, the dividing wall [of spiritual antagonism between us],’ Eph.2:14.* (shared with others, reconciliation).

‘Peace I leave with you; My [perfect] peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be afraid. [Let My perfect peace calm you in every circumstance and give you courage and strength for every challenge.]’ John 14:27.

‘And the peace of God [that peace which reassures the heart, that peace] which transcends all understanding, [that peace which] stands guard over your hearts and your minds in Christ Jesus [is yours].’ Phil.4:7.

‘Thou wilt keep him in perfect peace, whose mind is stayed on Thee, because he trusteth in Thee.’ Is.26:3.

In Summary

Whole Burnt Offering for our Salvation

the total price for mans’ redemption
our total dedication of our lives to God

Grain Offering for our Thankfulness

mans’ thankfulness to God
acknowledge the blessings on our lives

Sin Offering for our Growth

mans' sins of ignorance
learning Gods' ways. The grace and knowledge of the Lord
the body in Christ needs to grow up

Trespass Offering for our Walk

man's conscious, deliberate, habitual sins that hinder our walk and
jeopardize our union with God

Peace Offering for our Peace

the peace of God passes all understanding and keeps our hearts and minds
doing what He requires of us

Yeshua is our covering/skin. We are clothed in the righteousness of Christ

Yeshua is the blood poured out at the base of the altar, the wine of the drink offering poured out
liberally

Yeshua became sin for us and was consumed like the fat on the fire

Yeshua is the fine flour, crushed and sifted. The pure bread from Heaven, His body broken for us

Yeshua is the frankincense in our lives, which brings a sweet smell to the Lord

Yeshua sent the oil of the Holy Spirit to indwell us and make us new creatures

Yeshua is the salt of Gods' covenant with us. Incorruptible and lasting forever

We must live holy before the Lord, not having hidden things in our lives. What we think and do in secret matters. If it is not of God, then it is an abomination to Him. We must rend our own hearts and get ready to meet Him. His return is IMMANENT. Hallelujah. Look up because your salvation draws near. *'Even so, you too, when you see these things happening, know [for certain] that He is near, right at the door.'* Mark 13:29. *'So you too, when you see these things happening, know [without any doubt] that the kingdom of God is near.'* Luke 21:31.

At the time of finishing this study, we are all in lockdown around the world for the corona virus. This is the biggest and strongest birth pang to date. Be wise, stay alert, get prepared, ready for His return.

Along with the five offerings, were the daily, permanent offerings. The five types of offerings were brought between the daily offerings. The priests would perform the morning sacrifice at daybreak, handle all the peoples sacrifices during the day, and then close the workday with the evening sacrifice at sundown.

Permanent, Daily Offerings

The priests on behalf of the children of Israel, had to daily offer a lamb morning and evening, with a meal offering and a drink offering.

“Now this is what you shall offer on the altar: two lambs of the first year, day by day continually. One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering. And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the Lord. This shall be a continual burnt offering throughout your generations at the door of the Tabernacle of meeting before the Lord, where I will meet you to speak with you. And there I will meet with the children of Israel, and the Tabernacle shall be sanctified by My glory. So I will consecrate the Tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. I will dwell among the children of Israel and will be their God. And they shall know that I am the Lord their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the Lord their God.” Exodus 29:38-46.

There were extra perpetual sacrifices for Shabbat, the beginning of each month, and the prescribed Feasts of the Lord (seven feasts), in addition to the daily perpetual sacrifices. Each was accompanied by a grain and drink offering; the quantities were prescribed according to the type of animal that was to be offered.

Each lamb or young goat: $\frac{1}{10}$ th ephah of fine flour mixed with $\frac{1}{4}$ th hin of pressed oil
 $\frac{1}{4}$ th hin of wine

Each ram: $\frac{2}{10}$ th ephah of fine flour mixed with $\frac{1}{3}$ rd hin of oil
 $\frac{1}{3}$ rd hin of wine

Each young bull: $\frac{3}{10}$ th ephah of fine flour mixed with $\frac{1}{2}$ hin of oil
 $\frac{1}{2}$ hin of wine

‘Then the LORD spoke to Moses, saying, “Command the Israelites and say to them, ‘You shall be careful to present at its appointed time [during the year] My offering, My food for My offerings by fire as a sweet and soothing aroma to Me.’ You shall say to the people, ‘This is the offering by fire which you shall present to the LORD every day: two male lambs one year old without blemish as a continual burnt offering. You shall offer one lamb in the morning and you shall offer the other lamb at twilight, also tenth of an ephah of finely milled flour as a grain offering, mixed with a fourth of a hin of pressed oil. It is a continual burnt offering which was ordained on Mount Sinai as a sweet and soothing aroma, an offering by fire to the LORD. Its drink offering shall be a fourth of a hin for each lamb, in the holy place you shall pour out a strong drink offering to the LORD. The other lamb you shall offer at twilight; as the grain offering of the morning and as its drink offering, you shall offer it, an offering by fire, a sweet and soothing aroma to the LORD.’”

'Then on the Sabbath day two male lambs one year old without blemish, and two-tenths [of an ephah] of fine flour mixed with oil as a grain offering, and its drink offering. This is the burnt offering of every Sabbath, in addition to the continual burnt offering and its drink offering.

'Then at the beginning of [each of] your months you shall present a burnt offering to the LORD: two bulls, one ram, seven male lambs one year old without blemish; and three-tenths [of an ephah] of fine flour mixed with oil as a grain offering, for each bull; and two-tenths [of an ephah] of fine flour mixed with oil as a grain offering, for the one ram; and a tenth [of an ephah] of fine flour mixed with oil as a grain offering for each lamb, as a burnt offering of a sweet and soothing aroma, an offering by fire to the LORD. Their drink offerings shall be half a hin of wine for a bull, and a third of a hin for a ram, and a fourth of a hin for a lamb. This is the burnt offering of each month throughout the months of the year. And one male goat as a sin offering to the LORD; it shall be offered with its drink offering in addition to the continual burnt offering.' Numbers 28:1-15.

This procedure also applied to sacrifices connected with a vow, freewill offering or the appointed feasts. *'Now the LORD spoke to Moses, saying, "Speak to the Israelites and say to them, 'When you come into the land where you are to live, which I am giving you, then make an offering by fire to the LORD, a burnt offering or a sacrifice to fulfill a special vow, or as a freewill offering or in your appointed feasts, to make a sweet and soothing aroma to the LORD, from the herd or from the flock. The one who presents his offering shall present to the LORD a grain offering of a tenth of an ephah of fine flour mixed with a fourth of a hin of oil, and you shall prepare wine for the drink offering, a fourth of a hin, with the burnt offering or for the sacrifice, for each lamb. Or for a ram you shall prepare as a grain offering two-tenths of an ephah of fine flour mixed with a third of a hin of oil. And for the drink offering you shall offer a third of a hin of wine, as a sweet and soothing aroma to the LORD. When you prepare a bull as a burnt offering or as a sacrifice, in fulfilling a special vow or peace offering to the LORD, then you shall offer with the bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil; and you shall bring as the drink offering one-half a hin of wine as an offering by fire, as a sweet and soothing aroma to the LORD.*

'Thus shall it be done for each bull, or for each ram, or for each of the male lambs, or of the goats. According to the number that you prepare, so shall you do to everyone according to their number. All who are native-born shall do these things in this way, in presenting an offering by fire, as a sweet and soothing aroma to the LORD.

If a stranger lives as a resident alien with you, or whoever may be among you throughout your generations, and he wishes to make an offering by fire, as a sweet and soothing aroma to the LORD, just as you do, so shall he do. As for the assembly, there shall be one [and the same] statute for you [of the congregation] and for the stranger who is a resident alien with you, a permanent statute throughout your generations; as you are, so shall the stranger be before the LORD. There is to be one law and one ordinance for you and for the stranger who lives with you as a resident alien.'"

Then the LORD spoke to Moses, saying, "Speak to the Israelites and say to them, 'When you enter the land to which I am bringing you, then, when you eat the food of the land, you shall lift up an offering (heave offering) to the LORD. You shall lift up a cake made of the first of your [ground grain which has been made into] dough as an offering [to the Lord]; as an offering from the threshing floor, so shall you lift it up. From the first of your dough (ground grain) you shall give to the LORD an offering throughout your generations. Numbers 15:1-21.

If they neglected this ordinance (got too busy with other things and forgot!?), when they remembered, then the congregation, or individual, would bring their offering to the priests to atone for their neglect. This applied to the children of Israel, the Hebrews, and the non-Hebrews alike. For us today it is the same provision of Salvation for the Jews and for the non-Jews, and the same conditions apply for both groups, in order to receive Gods' salvation. Yeshua died for all mankind and there is only one way to get

back into relationship with God. *'Jesus said to him, "I am the [only] Way [to God] and the [real] Truth and the [real] Life; no one comes to the Father but through Me.'* John 14:6.

'But when you unintentionally fail and do not observe all these commandments, which the LORD has spoken to Moses, even all that the LORD has commanded you through Moses, from the day that the LORD gave commandments and onward throughout your generations, then it shall be, if it was done unintentionally without the knowledge of the congregation, that all the congregation shall offer one young bull as a burnt offering, as a sweet and soothing aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one male goat as a sin offering. Then the priest shall make atonement for all the congregation of the sons of Israel, and they will be forgiven, for it was an error and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error. So all the congregation of the Israelites will be forgiven as well as the stranger who lives among them as a resident alien, because all the people were involved in the error.

'Also if one person sins unintentionally, then he shall offer a female goat one year old as a sin offering. The priest shall make atonement before the LORD for the person who commits an error when he sins unintentionally, making atonement for him so that he may be forgiven. You shall have one law for him who sins unintentionally, whether he is native-born among the Israelites or a stranger who is living among them as a resident alien. But the person who does [anything wrong] willfully and defiantly, whether he is native-born or a stranger, that one is blaspheming the LORD, and that person shall be cut off from among his people [excluding him from the atonement made for them]. Because he has despised and rejected the word of the LORD, and has broken His commandment, that person shall be utterly cut off; [the responsibility for] his wickedness and guilt will be upon him.'" Numbers 15:22-31.

The drink offering always accompanied the permanent offerings. The wine, like the blood, was poured out. Paul called himself a drink offering accompanying the offering of the sacrifice of the body of Messiah. *'But even if I am being poured out as a drink offering on the sacrifice and service of your faith [for preaching the message of salvation], still I rejoice and share my joy with you all.'* Phil.2:17. *'For I am already being poured out as a drink offering,'* 2 Tim.4:6.

The fire on the Altar of sacrifice was sent by God, Lev.9:24, and was to be kept burning and never go out, Lev.6:9, 12-13; Ex.30:7-8. God's wrath against sin is always burning.

Notice it is when the sinner became aware of what he had done. God doesn't reveal all our myriad of sins at once; it would destroy us. Once we have come to the Messiah, confessed our need for a savior, accepted His payment on our behalf and proclaimed He is Lord of our lives, then, when the Holy Spirit convicts us of a specific sin, we need to confess and repent. If we don't, then we remain in that sin.

Messiah has completed all the sacrificial requirements, but we still face temptation daily.

James 1:12-16.¹⁴ **But each one is tempted when he is dragged away, enticed and baited [to commit sin] by his own [worldly] desire (lust, passion).**

Every time the priests went to do a sacrifice or enter into the Holy place to do their duty, they had to take water out of the wash basin (which had no measurements, no limits; and had to hold living water) to wash their hands and feet. We are out in the world facing challenges and learning to discipline

ourselves to listen to Gods' voice and not our old man or Satan. We need the unlimited water of the word, the Messiah, every day. Yeshua said in John 13:10, "He who is bathed needs only to wash his feet, but is completely clean;"

'so that He might sanctify the church, having cleansed her by the washing of water with the word [of God],' Eph.5:26.

'In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself. He was [continually existing] in the beginning [co-eternally] with God. All things were made and came into existence through Him; and without Him not even one thing was made that has come into being. In Him was life [and the power to bestow life], and the life was the Light of men. The Light shines on in the darkness, and the darkness did not understand it or overpower it or appropriate it or absorb it [and is unreceptive to it].'

'And the Word (Christ) became flesh, and lived among us; and we [actually] saw His glory, glory as belongs to the [One and] only begotten Son of the Father, [the Son who is truly unique, the only One of His kind, who is] full of grace and truth (absolutely free of deception).'' John 1:1-5 & 14.

1 John 1:9 *If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.*

Gods' word is sure and steadfast. Believe in The Lord Yeshua HaMashiah and be saved. Acts 16:31

Some of the First covenant scriptures looking forward to the Messiahs fulfilment.

'For You, O Lord, are good, and ready to forgive [our sins, sending them away, completely letting them go forever and ever];

And abundant in lovingkindness and overflowing in mercy to all those who call upon You. 'Psalm 86:5.

'As far as the east is from the west,

So far has He removed our transgressions from us.' Psalm 103:12.

'But He was wounded for our transgressions,

He was crushed for our wickedness [our sin, our injustice, our wrongdoing];

The punishment [required] for our well-being fell on Him,

And by His stripes (wounds) we are healed.' Isaiah 53:5.

Yet it pleased the LORD to bruise Him; He hath put Him to grief: when thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the LORD shall prosper in His hand. Isaiah 53:10.

The Feasts of the Lord

Leviticus 23 and Numbers 29. The Feasts of the Lord. Included the different types of offerings in combination. Messiah fulfilled the 1st 4 feasts (Passover (the sacrifice of the Lamb of God), Unleavened bread (the pure bread from heaven), waving of the First fruits (resurrection) and Pentecost (the giving of the law/the giving of the Holy Spirit), and will return to fulfil the last 3 feasts (Trumpets (wake up call/the catching away. Messiah meets His believers in the air), Yom Kippur (Messiah physically returns to earth

and the Nation of Israel looks upon Him who they pierced/recognize their true Messiah), and Tabernacles (Messiah will rule and reign one thousand years here on earth).

Leviticus 23 Amplified Bible (AMP)

Laws of Religious Festivals

23 The LORD spoke again to Moses, saying, ²“Speak to the children of Israel and say to them, ‘The appointed times (established feasts) of the LORD which you shall proclaim as holy convocations—My appointed times are these:

The Sabbath

³‘For six days work may be done, but the seventh day is the Sabbath of complete rest, a holy convocation (calling together). You shall not do any work [on that day]; it is the Sabbath of the LORD wherever you may be.

The Passover and Unleavened Bread

⁴‘These are the appointed times of the LORD, holy convocations which you shall proclaim at their appointed times: ⁵The LORD’s Passover is on the fourteenth day of the first month at twilight. ⁶The Feast of Unleavened Bread to the LORD is on the fifteenth day of the same month; for seven days you shall eat unleavened bread. ⁷On the first day you shall have a holy convocation (calling together); you shall not do any laborious work [on that day]. ⁸But you shall present an offering by fire to the LORD for seven days; on the seventh day there shall be a holy convocation; you shall not do any laborious work [on that day].’”

The Feast of First Fruits

⁹Then the LORD spoke to Moses, saying, ¹⁰“Speak to the children of Israel and say to them, ‘When you enter the land which I am giving you and reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest. ¹¹He shall wave the sheaf before the LORD so that you may be accepted; the priest shall wave it on the day after the Sabbath. ¹²Now on the day when you wave the sheaf you shall offer a male lamb one year old without blemish as a burnt offering to the LORD. ¹³Its grain offering shall be two-tenths of an ephah of fine flour mixed with [olive] oil, an offering by fire to the LORD for a sweet *and* soothing aroma, with its drink offering [to be poured out], a fourth of a hin of wine. ¹⁴You shall not eat any bread or roasted grain or new growth, until this same day when you bring in the offering to your God; it is a permanent statute throughout your generations wherever you may be.

The Feast of Weeks

¹⁵ ‘You shall count from the day after the Sabbath, from the day when you brought in the sheaf (tied bundle of grain) of the wave offering; there shall be seven complete Sabbaths (seven full weeks). ¹⁶ You shall count fifty days to the day after the seventh Sabbath; then you shall present a new grain offering to the LORD. ¹⁷ You shall bring in from your places two loaves of bread as a wave offering, made from two-tenths of an *ephah* of fine flour; they shall be baked with leaven as first fruits to the LORD. ¹⁸ And you shall offer with the bread seven unblemished lambs, one year old, and one young bull and two rams. They are to be a burnt offering to the LORD, with their grain offering and their drink offerings. It is an offering by fire, a sweet and soothing aroma to the LORD. ¹⁹ And you shall sacrifice one male goat as a sin offering and two male lambs, one year old as a sacrifice of peace offerings. ²⁰ The priest shall wave them before the LORD as a wave offering, together with the bread of the first fruits and the two lambs. They are to be holy to the LORD for the priest. ²¹ On this same day you shall make a proclamation, you are to have a holy convocation (calling together); you shall not do any laborious work [on that day]. It is to be a permanent statute throughout your generations wherever you may be.

²² ‘When you reap the harvest of your land, you shall not reap to the edges of your field, nor gather the gleanings of your harvest; you are to leave them for the poor and for the stranger. I am the LORD your God.’”

The Feast of Trumpets

²³ Again the LORD spoke to Moses, saying, ²⁴ “Say to the children of Israel, ‘On the first day of the seventh month (almost October), you shall observe a day of solemn sabbatical rest, a memorial day announced by the blowing of trumpets, a holy convocation. ²⁵ You shall not do any laborious work [on that day], but you shall present an offering by fire to the LORD.’”

The Day of Atonement

²⁶ The LORD spoke to Moses, saying, ²⁷ “Also the tenth day of this seventh month is the Day of Atonement; it shall be a holy convocation for you, and you shall humble yourselves [by fasting] and present an offering by fire to the LORD. ²⁸ You shall not do any work on this same day, for it is the Day of Atonement, to make atonement on your behalf before the LORD your God. ²⁹ If there is any person who will not humble himself on this same day, he shall be cut off from his people [excluding him from the atonement made for them]. ³⁰ If there is any person who does any work on this same day, I will destroy that person from among his people. ³¹ You shall do no work at all [on that day]. It is a permanent statute throughout your generations wherever you may be. ³² It is to be to you a Sabbath of complete rest, and you shall humble yourselves. On the ninth day of the month at evening, from evening to evening you shall keep your Sabbath.”

The Feast of Booths

³³ Again the LORD spoke to Moses, saying, ³⁴ "Say to the children of Israel, 'On the fifteenth day of this seventh month, and for seven days, is the Feast of Booths (Tabernacles) to the LORD. ³⁵ The first day is a holy convocation (calling together); you shall not do any laborious work [on that day]. ³⁶ For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD. It is a festive assembly; you shall not do any laborious work [on that day].

³⁷ 'These are the appointed times (established feasts) of the LORD, which you shall proclaim to be holy convocations, to present an offering by fire to the LORD, a burnt offering and a grain offering, sacrifices and drink offerings, each on its own day. ³⁸ This is in addition to the [weekly] Sabbaths of the LORD, and in addition to your gifts and all your vowed offerings and all your freewill offerings, which you give to the LORD.

³⁹ 'On exactly the fifteenth day of the seventh month (nearly October), when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a Sabbath rest on the first day and a Sabbath rest on the eighth day. ⁴⁰ Now on the first day you shall take for yourselves the foliage of beautiful trees, branches of palm trees, and boughs of thick (leafy) trees, and willows of the brook [and make booths of them]; and you shall rejoice before the LORD your God for seven days. ⁴¹ You shall celebrate it as a feast to the LORD for seven days in the year. It shall be a permanent statute throughout your generations; you shall celebrate it in the seventh month. ⁴² You shall live in booths (temporary shelters) for seven days; all native-born in Israel shall live in booths, ⁴³ so that your generations may know that I had the sons of Israel live in booths when I brought them out of the land of Egypt. I am the LORD your God.'" ⁴⁴ So Moses declared to the Israelites the appointed feasts of the LORD.

Numbers 29 Amplified Bible (AMP)

Offerings of the Seventh Month

29 'On the first day of the seventh month, you shall have a holy [summoned] assembly; you shall do no laborious work. It will be for you a day of blowing the trumpets (the shophar, ram's horn). ² You shall offer a burnt offering as a sweet *and* soothing aroma to the LORD: one bull, one ram, and seven male lambs one year old without blemish; ³ also their grain offering, fine flour mixed with oil, three-tenths [of an ephah] for the bull, two-tenths for the ram, ⁴ and one-tenth [of an ephah] for each of the seven lambs, ⁵ and one male goat as a sin offering to make atonement for you. ⁶ *These are* in addition to the burnt offering of the New Moon and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, according to the ordinance for them, as a sweet *and* soothing aroma, an offering by fire to the LORD.

⁷ 'Then on the tenth day of this seventh month you shall have a holy [summoned] assembly [for the Day of Atonement]; and you shall humble yourselves; you shall not do any work. ⁸ You shall present a burnt offering to the LORD as a sweet *and* soothing aroma: one bull, one ram, and seven male lambs one year old, which are without blemish; ⁹ and their grain offering, fine flour mixed with oil, three-tenths [of an ephah] for the bull, two-tenths for the one ram, ¹⁰ a tenth [of an ephah] for each of the seven lambs, ¹¹ one male goat as a sin offering, in addition to the sin offering of atonement, and the continual burnt offering and its grain offering, and their drink offerings.

¹² 'Then on the fifteenth day of the seventh month you shall have a holy [summoned] assembly; you shall do no laborious work, and you shall observe a Feast [of Booths] to the LORD for seven days. ¹³ You shall present a burnt offering, an offering by fire as a sweet *and* soothing aroma to the LORD: thirteen bulls, two rams, and fourteen male lambs one year old, which are without blemish; ¹⁴ and their grain offering, fine flour mixed with oil, three-tenths [of an ephah] for each of the thirteen bulls, two-tenths for each of the two rams, ¹⁵ and a tenth [of an ephah] for each of the fourteen lambs; ¹⁶ also one male goat as a sin offering, in addition to the continual burnt offering, its grain offering and its drink offering.

¹⁷ 'Then on the second day [of the Feast of Booths]: twelve bulls, two rams, fourteen male lambs one year old without blemish, ¹⁸ with their grain offering and their drink offerings for the bulls, the rams, and the lambs, by their number according to the ordinance, ¹⁹ also one male goat as a sin offering, in addition to the continual burnt offering, its grain offering, and their drink offerings.

²⁰ 'Then on the third day [of the Feast of Booths]: eleven bulls, two rams, fourteen male lambs one year old without blemish, ²¹ with their grain offering and drink offerings for the bulls, the rams, and the lambs, by their number according to the ordinance, ²² and one male goat as a sin offering, in addition to the continual burnt offering, its grain offering, and its drink offering.

²³ 'Then on the fourth day [of the Feast of Booths]: ten bulls, two rams, and fourteen male lambs one year old without blemish; ²⁴ their grain offering and their drink offerings for the bulls, the rams, and the lambs, by their number according to the ordinance, ²⁵ and one male goat as a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

²⁶ 'Then on the fifth day [of the Feast of Booths]: nine bulls, two rams, and fourteen male lambs one year old without blemish, ²⁷ and their grain offering and drink offerings for the bulls, the rams, and the lambs, by their number according to the ordinance; ²⁸ and one male goat as a sin offering, in addition to the continual burnt offering, and its grain offering, and its drink offering.

²⁹ 'Then on the sixth day [of the Feast of Booths]: eight bulls, two rams, and fourteen male lambs one year old without blemish; ³⁰ and their grain offering and their drink offerings for the bulls, the rams, and

the lambs, by their number according to the ordinance,³¹ and one male goat as a sin offering, in addition to the continual burnt offering, its grain offering, and its drink offerings.

³² 'Then on the seventh day [of the Feast of Booths]: seven bulls, two rams, and fourteen male lambs one year old without blemish,³³ and their grain offering and drink offerings for the bulls, the rams, and the lambs, by their number according to the ordinance;³⁴ and one male goat as a sin offering, in addition to the continual burnt offering, and its grain offering, and its drink offering.

³⁵ 'On the eighth day you shall have a solemn assembly [to mark the end of the feast]; you shall do no laborious work. ³⁶ You shall present a burnt offering, an offering by fire, as a sweet *and* soothing aroma to the LORD: one bull, one ram, seven male lambs one year old without blemish;³⁷ their grain offering and drink offerings for the bull, the ram, and the lambs, by their number according to the ordinance,³⁸ and one male goat as a sin offering, in addition to the continual burnt offering, and its grain offering, and its drink offering.

³⁹ 'You shall present these to the LORD at your appointed times, in addition the offerings you have vowed and your freewill offerings, as your burnt offerings, grain offerings, drink offerings, and as your peace offerings.'" ⁴⁰ So Moses spoke to the Israelites in accordance with everything that the LORD had commanded him.